| | | | В | INOD BIHARI MAHTO KO | DYALANCH | | VERSITY, DHANBAD | | | | | | | |
|----|------------------------------|-------------------------|----------------------|--------------------------|-----------------------------|----------|--|---------------|------------------------|---------------------------|-------------------------------|-----------------------------------|--|--|
| | | COLLEGE NAM | IE-KATRAS COLLEGE, I | ATRASGARH, DHANBAD | UG(F | REGULA | R) COURSE A | | | EAR: 2 | 023-24 | , | | |
| | SECOND SEL | ECTION LIST | SUBJECT- ZOOLOGY(| • • • | on Period: 03 ASGARH, DH | | -11.08.2023 Venue for Physical | Docu | ment V | erificati | on:KAT | RAS COLLEGE, | | |
| # | Form no | Application no | Full Name | Father Name | Date of Birth | Gender | Last Passed Stream | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier | | |
| 1 | 20230016102 | UG/2023- 2026/024131 | HARSH RAI | PRAMOD RAI | 2005-02-28 | MALE | U.P. Board of High School & Intermediate Education, Allahabad | 0 | 74 | 60.2 | 74 | | | |
| 2 | 2026/031135 Education, Delhi | | | | | | | | | | | | | |
| 3 | 20230021519 | | | | | | | | | | | | | |
| 4 | 20230090743 | UG/2023- 2026/091894 | SUMAN KUMARI | JAGNNATH MAHATO | 2005-07-24 | FEMALE | Jharkhand Academic Council, Ranchi | 1.98 | 66 | 62.8 | 67.98 | | | |
| 5 | 20230055770 | UG/2023- 2026/061899 | AKASH KUMAR DHIWAR | SHYAM SUNDAR B P | 2006-07-01 | MALE | Central Board of Secondary Education, Delhi | 0 | 65 | 67.6 | 65 | | | |
| 6 | 20230031015 | UG/2023- 2026/038854 | UDIT ANAND | BIKASH CHANDRA MANDAL | 2003-09-10 | MALE | Central Board of Secondary Education, Delhi | 0 | 64 | 68.8 | 64 | | | |
| 7 | 20230071086 | UG/2023- 2026/074769 | MAMTA KUMARI | RAJIV KUMAR | 2006-01-01 | FEMALE | Jharkhand Academic Council, Ranchi | 1.83 | 61 | 67 | 62.83 | | | |
| 8 | 20230035438 | UG/2023- 2026/043093 | SADIKA TEHSEEN | MD FIRASAT HUSSAIN | 2004-06-01 | FEMALE | Central Board of Secondary Education, Delhi | 1.8 | 60 | 65.8 | 61.8 | | | |
| 9 | 20230014242 | UG/2023- 2026/022219 | PANKAJ KUMAR | AWADH KISHORE PASWAN | 2002-07-18 | MALE | Bihar School Examination Board, Patna | 0 | 56 | 62 | 56 | | | |
| 10 | 20230094948 | UG/2023- 2026/095416 | HUNSHIKA SINGH | SANJAY KUMAR SINGH | 2005-10-27 | FEMALE | Council for Indian School Certificate Examinations, New Delhi | 1.59 | 53 | 56.2 | 54.59 | | | |
| 11 | 20230027464 | UG/2023- 2026/035294 | BUSHRA SIDDIQUE | MD SALIM | 2005-10-08 | FEMALE | West Bengal Council of Higher Secondary Education, Calcutta | 1.56 | 52 | 58 | 53.56 | | | |
| | | | * | ALL VALID APPLICANTS ARE | PROVISIONA | LLY SELE | CTED FOR ADMISSION. | | | | | | | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- ENGLISH (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification: KATRAS COLLEGE, KATRASGARH, DHANBAD

| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|-------------------------|---------------------|-----------------------|----------------|--------|--|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| 1 | OM-1 | 20230016986 | UG/2023- 2026/025090 | PRATISHTHA KUMARI | DHARMENDRA KUMAR | GEN | F | Central Board of Secondary Education, Delhi | wt_female | 3 | 2.07 | 69 | 69 | 71.07 | |
| 2 | OM-2 | 20230076069 | UG/2023- 2026/079190 | TANNU KUMARI | REWALAL PRAMANIK | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.07 | 69 | 69 | 71.07 | |
| 3 | OM-3 | 20230025214 | UG/2023- 2026/033324 | PREETI KUMARI | MANOJ RAVIDAS | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.01 | 67 | 68.4 | 70.41 | |
| 4 | OM-4 | 20230014822 | UG/2023- 2026/022844 | KESHAR KUMARI | | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.01 | 67 | 64.2 | 69.01 | |
| 5 | OM-5 | 20230106068 | UG/2023- 2026/096592 | SHIVANI KUMARI | BALVIR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 67 | 68.98 | |
| 6 | OM-6 | 20230102139 | UG/2023- 2026/101741 | KHUSHI KUMARI | MITHILESH VISHWAKARMA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.34 | 78 | 66.2 | 68.54 | |
| 7 | OM-7 | 20230032220 | UG/2023- 2026/040022 | NAMITA KUMARI | SANTOSH SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.99 | 66.4 | 66.4 | 68.39 | |
| 8 | UR-1 | 20230087411 | UG/2023- 2026/089038 | KARAN KUMAR MAHATO | KEDAR MAHATO | BCI | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 68 | 68 | 68 | |
| 9 | UR-2 | 20230022379 | UG/2023- 2026/030594 | SURAJ KUMAR MAHTO | BALRAM MAHTO | BCI | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 68 | 68 | 68 | |
| 10 | UR-3 | 20230071574 | UG/2023- 2026/074954 | SHOBHA ADHIKARY | RAJU ADHIKARI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 62.4 | 67.98 | |
| 11 | UR-4 | 20230081807 | UG/2023- 2026/084266 | RINA KUMARI | HARKH LAL MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 65.6 | 67.82 | |
| 12 | UR-5 | 20230085916 | UG/2023- 2026/086344 | DOLI KUMARI | GHANSHYAM SAW | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.97 | 65.8 | 65.8 | 67.77 | |
| 13 | UR-6 | 20230097803 | UG/2023- 2026/097772 | MOHAN KUMAR MAHATO | DEV NARAYAN MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 75 | 67.4 | 67.4 | |
| 14 | UR-7 | 20230096148 | UG/2023- 2026/096839 | REEMA BANEJEE | HARADHAN BANERJEE | GEN | F | Central Board of Secondary Education, Delhi | wt_female | 3 | 1.95 | 65 | 65 | 66.95 | |
| 15 | UR-8 | 20230032033 | UG/2023- 2026/039851 | SNEHA KUMARI | SUDHIR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.94 | 64.8 | 64.8 | 66.74 | |
| 16 | V_EWS-1 | 20230087143 | UG/2023- 2026/088825 | RAKHI KUMARI | RISHIKESH RAJWAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 68 | 65.92 | |
| 17 | V_EWS-2 | 20230070899 | UG/2023- 2026/074525 | KHUSHI KUMARI SINGH | BINOD KUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.4 | 80 | 62.2 | 64.6 | |
| 18 | V_EWS-3 | 20230087121 | UG/2023- 2026/088922 | RISHAV KUMAR | UMASHANKAR PASWAN | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 64 | 53.8 | 64 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- ENGLISH (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification: KATRAS COLLEGE, KATRASGARH, DHANBAD

| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|-------------------------|----------------------|-------------------------|----------------|--------|--|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| 19 | V_EWS-4 | 20230051667 | UG/2023- 2026/058829 | SHUBHAM KUMAR | SHANKAR SAW | GEN | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 64 | 64 | 64 | |
| 20 | BCI-1 | 20230107540 | UG/2023- 2026/106246 | MAHESH KUMAR MAHTO | CHUTAN MAHTO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65 | 66.66 | 66.66 | |
| 21 | BCI-2 | 20230090426 | UG/2023- 2026/091709 | KARAN KUMAR SAW | SUJIT KUMAR SAW | BCI | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 59 | 66.4 | 66.4 | |
| 22 | BCI-3 | 20230042572 | UG/2023- 2026/048302 | TINKU PRASAD MAHATO | KAMAKHYA NARAYAN MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 66 | 66 | |
| 23 | BCII-1 | 20230084003 | UG/2023- 2026/085962 | KHUSHBU KUMARI | HIRALAL GOPE | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.7 | 56.8 | 56.8 | 58.5 | |
| 24 | BCII-2 | 20230101302 | UG/2023- 2026/101017 | NANDANI KUMARI | BADRINARAYAN SINGH | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.43 | 47.6 | 47.6 | 49.03 | |
| 25 | V_SC-1 | 20230042167 | UG/2023- 2026/039115 | VIJAY KUMAR MAHATO | BIDYADHAR MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 69 | 66 | 66 | |
| 26 | V_SC-2 | 20230067864 | UG/2023- 2026/071752 | TALIB ANSARI | KADIR ANSARI | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 76 | 66 | 66 | |
| 27 | V_SC-3 | 20230027743 | UG/2023- 2026/035568 | PRITI KUMARI | TEKLAL MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 63.4 | 65.56 | |
| 28 | V_SC-4 | 20230102447 | UG/2023- 2026/101435 | SANDEEP KUMAR MANDAL | SANJAY KUMAR MANDAL | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65.2 | 65.2 | 65.2 | |
| 29 | V_ST-1 | 20230105980 | UG/2023- 2026/105086 | LALITA KUMARI | SHANKAR KUMAR | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.28 | 76 | 62.6 | 64.88 | |
| 30 | V_ST-2 | 20230113045 | UG/2023- 2026/111342 | KAMESHWAR MAHTO | TULSI MAHTO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 69 | 64.6 | 64.6 | |
| 31 | V_ST-3 | 20230029701 | UG/2023- 2026/037620 | SANJAY KUMAR MAHTO | GANESH MAHATO | BCI | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 64 | 64.2 | 64.2 | |
| 32 | V_ST-4 | 20230049440 | UG/2023- 2026/056663 | AMIT KUMAR MAHTO | MAHENDRA MAHTO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 63 | 63 | 63 | |
| 33 | V_ST-5 | 20230095880 | UG/2023- 2026/096574 | GOUTAM KUMAR MAHTO | JAIRAM MAHTO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 62.2 | 62.2 | 62.2 | |
| 34 | V_ST-6 | 20230080270 | UG/2023- 2026/082935 | KESHAV KUMAR MANDAL | PRAVIN KUMAR MANDAL | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 71 | 62.2 | 62.2 | |
| 35 | V_ST-7 | 20230019800 | UG/2023- 2026/027883 | SANIYA PRAWEEN | SAMIRUDDIN ANSARY | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 58.2 | 60.18 | |
| 36 | V_ST-8 | 20230028639 | UG/2023- 2026/036684 | ABHAY KUMAR MAHTO | RUPLAL MAHTO | BCI | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 70 | 60 | 60 | |

| | | | | BIN | OD BIHARI MAHTO KOYALA | NCH | AL U | NIVERSITY, DHANBAD | | | | | | | |
|----|--------------------|--|-------------------------|-------------------------------------|--------------------------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| | | | COLLEGE NAM | <mark>/IE-KATRAS COLLEGE, KA</mark> | TRASGARH, DHANBAD | UG(R | EGU | ILAR) COURSE | ACAD | EMIC Y | EAR: | 2023-2 | 24 | | |
| | SECOND | SELECTION LIS | T SUBJEC | T- ENGLISH (Major/Honours) | Verification Period: 03.08.202 | 3-11.0 | 8.20 | 23 Venue for Physical Docun | nent Verifica | tion:KA | TRAS | COLLEG | E, KATR | RASGAR | H, DHANBAD |
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 37 | 7 V_ST-9 | 20230113653 | UG/2023- 2026/111501 | ROHIT KUMAR SAW | SANJAY KUMAR SAW | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 60 | 60 | 60 | |
| | *This is | *This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG | | | | | | | | | | | | | |

* This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission" (available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved,EWS=Economically Weaker Section, V_EWS=Against Vacant EWS seat, V_ST=Against Vacant ST Seat, V_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.**Cutoff Marks: OM-68.3, GEN-64, BCI-60, BCII-49,EWS-, SC-,ST-ALL VALID APPLICANTS SELECTED**

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HINDI (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD

| | SECON | J SELECTION LI | 31 30BJE | | vajor/Honours) vernication Period. 05.08.2025-11.08.2025 vende for | | | | | ication | .NATN | | EGE, N | ATRASO | ARN, DHANDAD |
|----|--------------------|----------------|-------------------------|-----------------------|--|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 1 | OM-1 | 20230038952 | UG/2023- 2026/045939 | SAHINA KHATOON | MD IMTIYAZ MANSURI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 74 | 76.22 | |
| 2 | OM-2 | 20230097083 | UG/2023- 2026/097616 | ROHIT KUMAR | LAL BABU MALLAH | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 76 | 53.8 | 76 | |
| 3 | OM-3 | 20230114509 | UG/2023- 2026/112429 | LALBABU MAHATO | DAYAL MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 75.2 | 75.2 | 75.2 | |
| 4 | OM-4 | 20230076597 | UG/2023- 2026/079625 | ANJALI KUMARI | LALDEO KARMAKAR | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 58.8 | 75.19 | |
| 5 | OM-5 | 20230021075 | UG/2023- 2026/029324 | SAKSHI BHATT | PARMANAND SHARMA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 71.7 | 75.19 | |
| 6 | OM-6 | 20230108823 | UG/2023- 2026/107612 | RENUKA KUMARI | THAKUR MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 62.2 | 75.19 | |
| 7 | OM-7 | 20230028228 | UG/2023- 2026/036101 | MEGHA KUMARI | ANAND BHUIYA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 58.2 | 75.19 | |
| 8 | OM-8 | 20230027862 | UG/2023- 2026/035206 | ISHWAR KUMAR SAW | RAMESH SAW | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 75 | 69 | 75 | |
| 9 | UR-1 | 20230027574 | UG/2023- 2026/035607 | MINAKSHI KUMARI | SUKAR MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.17 | 72.2 | 72.2 | 74.37 | |
| 10 | UR-2 | 20230029811 | UG/2023- 2026/037762 | PRITI KUMARI | JITENDRA KUMAR | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 64 | 74.16 | |
| 11 | UR-3 | 20230014566 | UG/2023- 2026/022649 | SWATI KUMARI | AJIT NONIYA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 65.4 | 74.16 | |
| 12 | UR-4 | 20230040749 | UG/2023- 2026/048399 | BABY KUMARI | GANGADHAR MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 73 | 74.16 | |
| 13 | UR-5 | 20230108113 | UG/2023- 2026/101680 | ABHISHEK KUMAR PANDEY | MANOJ PANDEY | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 74 | 62.8 | 74 | |
| 14 | UR-6 | 20230076186 | UG/2023- 2026/079233 | ANISHA KHATOON | GAYASUDDIN ANSARI | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.13 | 71 | 57.6 | 73.13 | |
| 15 | UR-7 | 20230070234 | UG/2023- 2026/073962 | NIKITA KUMARI | BALESHWAR SAW | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.13 | 71 | 57.6 | 73.13 | |
| 16 | UR-8 | 20230023832 | UG/2023- 2026/031575 | POONAM KUMARI | BINOD BIHARI MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.13 | 71 | 61.4 | 73.13 | |
| 17 | UR-9 | 20230038993 | UG/2023- 2026/046668 | KHUSHBOO KUMARI | KULDEEP PRASAD MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.13 | 71 | 60 | 73.13 | |
| 18 | UR-10 | 20230109998 | UG/2023- 2026/107563 | PAYAL KUMARI | KRITILAL KUMHAR | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.13 | 71 | 55.8 | 73.13 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HINDI (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD

| | SECONE | JELECTION LI | 51 50552 | | Vermeation r eriod. 03.00.20 | | | leation | | | | | | | |
|----|--------------------|--------------|-------------------------|------------------|------------------------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 19 | UR-11 | 20230046333 | UG/2023- 2026/053389 | BANTY KUMAR | SANJAY KUMAR | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 73 | 60 | 73 | |
| 20 | UR-12 | 20230069825 | UG/2023- 2026/073605 | ANJALI KUMARI | KAILASH PASI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.1 | 70 | 52.2 | 72.1 | |
| 21 | V_EWS-1 | 20230026879 | UG/2023- 2026/034910 | ROSHANI KUMARI | KAILASH CHOUHAN | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.1 | 70 | 65.4 | 72.1 | |
| 22 | V_EWS-2 | 20230071661 | UG/2023- 2026/068807 | ANU PRIYA | TARKESHWAR THAKUR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.1 | 70 | 67 | 72.1 | |
| 23 | V_EWS-3 | 20230014485 | UG/2023- 2026/022543 | VISHNU KUMAR | SANTOSH CHANDRA DEY | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 69.8 | 72 | |
| 24 | V_EWS-4 | 20230018763 | UG/2023- 2026/026802 | SANJANA KUMARI | VINOD KUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.07 | 69 | 61.2 | 71.07 | |
| 25 | V_EWS-5 | 20230037773 | UG/2023- 2026/045560 | MUKESH RAJWAR | NARAYAN RAJWAR | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 71 | 55.8 | 71 | |
| 26 | BCI-1 | 20230023461 | UG/2023- 2026/031462 | LAKHI RANI | NAND KISHOR MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.1 | 70 | 57.4 | 72.1 | |
| 27 | BCI-2 | 20230112787 | UG/2023- 2026/110877 | RANJIT KUMAR SAW | DAMODAR PRASAD SAW | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 70 | 72 | |
| 28 | BCI-3 | 20230109151 | UG/2023- 2026/107672 | ANJALI KUMARI | SHANKAR PARSAD CHOUHAN | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.07 | 69 | 58 | 71.07 | |
| 29 | BCII-1 | 20230045730 | UG/2023- 2026/053006 | ARUN KUMAR NAPIT | SANTOSH NAPIT | BCII | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 64 | 57 | 64 | |
| 30 | BCII-2 | 20230100051 | UG/2023- 2026/099921 | ASMA KHATOON | MD MINHAJ | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 60 | 63.86 | |
| 31 | BCII-3 | 20230112249 | UG/2023- 2026/110388 | BIRBAL GOPE | GOPAL GOPE | BCII | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 57 | 63.2 | 63.2 | |
| 32 | SC-1 | 20230044693 | UG/2023- 2026/052008 | RANVIR KUMAR | RAMLAL RAM | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 67 | 67 | 67 | |
| 33 | SC-2 | 20230032527 | UG/2023- 2026/040397 | SIMA KUMARI | BHIM TURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.95 | 65 | 49.6 | 66.95 | |
| 34 | SC-3 | 20230076608 | UG/2023- 2026/079095 | TARA KUMARI | PREMCHAND DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.95 | 65 | 50 | 66.95 | |
| 35 | SC-4 | 20230080903 | UG/2023- 2026/083538 | USHA KUMARI | NANHAK RAM | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.95 | 65 | 60.2 | 66.95 | |
| 36 | SC-5 | 20230102273 | UG/2023- 2026/101870 | RUPA KUMARI | DALO DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.93 | 64.4 | 64.4 | 66.33 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD UG(REGULAR) COURSE

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HINDI (Maior/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE. KATRASGARH. DHANBAD

| | SECONE | J SELECTION LI | 51 50012 | | | | | | | | | | | | |
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| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 37 | V_ST-1 | 20230049373 | UG/2023- 2026/056635 | VISHAL KUMAR TURI | MANOJ TURI | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 60 | 66 | |
| 38 | V_ST-2 | 20230080681 | UG/2023- 2026/083338 | MAMTA KUMARI | ANJAN BHUIYA | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 55 | 65.92 | |
| 39 | V_ST-3 | 20230019877 | UG/2023- 2026/028097 | VISHAL KUMAR RAVIDAS | MANOJ RAVIDAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65 | 58.8 | 65 | |
| 40 | V_ST-4 | 20230041131 | UG/2023- 2026/048702 | KAJAL KUMARI | CHITO BAURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 52 | 63.86 | |
| 41 | V_ST-5 | 20230032666 | UG/2023- 2026/040542 | PRITI KUMARI | BHIM TURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 47.2 | 63.86 | |
| 42 | V_ST-6 | 20230049782 | UG/2023- 2026/056963 | LAKSHMI KUMARI | BHOLANATH RAJWAR | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 62 | 63.86 | |
| 43 | V_ST-7 | 20230037290 | UG/2023- 2026/045014 | SUMAN KUMARI | SUCHAN TURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 60.4 | 63.86 | |
| 44 | V_ST-8 | 20230059012 | UG/2023- 2026/064669 | DOLLY KUMARI | SITA RAM RAJWAR | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.83 | 61 | 51.2 | 62.83 | |
| 45 | V_ST-9 | 20230050641 | UG/2023- 2026/057730 | NEHA KUMARI | SUNIL RAJWAR | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 55 | 61.8 | |
| 46 | V_ST-10 | 20230104026 | UG/2023- 2026/103346 | SANJAY KUMAR DAS | GANESH RAVIDAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 60 | 50 | 60 | |
| 47 | V_ST-11 | 20230114563 | UG/2023- 2026/112392 | PRADIP KUMAR | LAKHAN RAVIDAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 60 | 57.5 | 60 | |
| 48 | V_ST-12 | 20230021652 | UG/2023- 2026/029883 | KAJAL KUMARI | NAKUL TURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.72 | 57.4 | 57.4 | 59.12 | |

*This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission" (available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V_EWS=Against Vacant EWS seat, V_ST=Against Vacant ST Seat, V_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.Cutoff Marks: OM-75, GEN-71, BCI-71, BCII-63.2, EWS-, SC-59.1, ST-ALL VALID APPLICANTS SELECTED

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HISTORY (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification: KATRAS COLLEGE, KATRASGARH, DHANBAD

| | SECOND | SELECTION LIS | 1 50051 | | | | | | | | ANI, DIANDAD | | | | |
|----|--------------------|---------------|-------------------------|----------------------|------------------------|----------------|--------|---|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 1 | OM-1 | 20230094772 | UG/2023- 2026/095642 | RAHUL THAKUR | BHUNESHWAR THAKUR | BCI | м | Jharkhand University of Technology - [JUT], Ranchi | wt_ncc | 4 | 3.18 | 79.38 | 79.38 | 82.56 | |
| 2 | OM-2 | 20230068468 | UG/2023- 2026/072486 | SUMAN KUMARI | MAHADEO DAS | SC | F | State Council for Technical Education and Vocational Training, Odisha | wt_female | 3 | 2.37 | 78.88 | 78.88 | 81.25 | |
| 3 | OM-3 | 20230027228 | UG/2023- 2026/035195 | RINKU KUMARI | SHANKAR MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.25 | 75 | 358 | 77.25 | |
| 4 | OM-4 | 20230024771 | UG/2023- 2026/032836 | SIMRAN PARWEEN | MD SARIF ANSARI | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.25 | 75 | 65 | 77.25 | |
| 5 | OM-5 | 20230106592 | UG/2023- 2026/105660 | PAYAL KUMARI | HALDHAR MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.25 | 75 | 79.4 | 77.25 | |
| 6 | OM-6 | 20230056903 | UG/2023- 2026/062690 | KHUSHBU KUMARI | NITAI CHANDRA MANDAL | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.25 | 75 | 60.4 | 77.25 | |
| 7 | OM-7 | 20230041567 | UG/2023- 2026/048766 | KARAN KUMAR MAHATO | MOHAN MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 77 | 71 | 77 | |
| 8 | OM-8 | 20230056925 | UG/2023- 2026/062912 | KRITYAN GUPTA | DIPAK KUMAR GUPTA | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 77 | 67 | 77 | |
| 9 | OM-9 | 20230021301 | UG/2023- 2026/029449 | PANKAJ KUMAR MAHATO | SHRAVAN KUMAR MAHATO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 76.4 | 76.4 | 76.4 | |
| 10 | OM-10 | 20230085861 | UG/2023- 2026/087613 | KOUSAR PRAWEEN | MD HUSSAIN | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 58.2 | 76.22 | |
| 11 | UR-1 | 20230040965 | UG/2023- 2026/048578 | PAYAL KUMARI | VIJAY NONIYA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 61 | 76.22 | |
| 12 | UR-2 | 20230102829 | UG/2023- 2026/044893 | KHUSHI KUMARI | LATE RADHESHYAM RAWANI | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 62 | 76.22 | |
| 13 | UR-3 | 20230115240 | UG/2023- 2026/112920 | PAYAL KUMARI | BIJAY PANDEY | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 69.8 | 76.22 | |
| 14 | UR-4 | 20230068484 | UG/2023- 2026/069705 | PAMMI KUMARI | BASUDEV VISHWAKARMA | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.22 | 74 | 72.6 | 76.22 | |
| 15 | UR-5 | 20230082722 | UG/2023- 2026/078171 | KUMARI ANJALI BISHTU | RAVI KUMAR BISHTU | BCI | F | Jharkhand Academic Open Board | wt_female | 3 | 2.22 | 74 | 74 | 76.22 | |
| 16 | UR-6 | 20230096906 | UG/2023- 2026/097438 | ANKIT KUMAR | VINOD PRASAD | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 76 | 71.4 | 76 | |
| 17 | UR-7 | 20230093007 | UG/2023- 2026/055110 | NILESH MODAK | CHANIK MODAK | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 76 | 76 | 76 | |
| 18 | UR-8 | 20230068094 | UG/2023- 2026/072229 | KARAN KUMAR MAHATO | KANHAI LAL MAHATO | BCI | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 75.2 | 75.2 | 75.2 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HISTORY (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification: KATRAS COLLEGE, KATRASGARH, DHANBAD

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|----|--------------------|-------------|-------------------------|---------------------|----------------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 19 | UR-9 | 20230087263 | UG/2023- 2026/088940 | JYOTI KUMARI | NAGESHWAR SAW | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 62.2 | 75.19 | |
| 20 | UR-10 | 20230101697 | UG/2023- 2026/035881 | PURNIMA KUMARI | SANTOSH GOPE | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 73.2 | 75.19 | |
| 21 | UR-11 | 20230068111 | UG/2023- 2026/072294 | RUBI KUMARI | GOPAL GOPE | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 71 | 75.19 | |
| 22 | UR-12 | 20230086823 | UG/2023- 2026/088626 | RANI KUMARI | JHARI MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 62.6 | 75.19 | |
| 23 | UR-13 | 20230081628 | UG/2023- 2026/084122 | AISHA PARWEEN | MD MANSOOR ANSARI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 71.2 | 75.19 | |
| 24 | UR-14 | 20230033044 | UG/2023- 2026/040915 | AFREEN PARWEEN | MD RIZWAN ANSARI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 70.4 | 75.19 | |
| 25 | UR-15 | 20230054551 | UG/2023- 2026/060905 | RAKHI KUMARI | RAJKUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.19 | 73 | 66.4 | 75.19 | |
| 26 | UR-16 | 20230095092 | UG/2023- 2026/095923 | DEEPAK KUMAR MAHTO | JAGDISH PRASAD MAHTO | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 75 | 68.6 | 75 | |
| 27 | V_EWS-1 | 20230020782 | UG/2023- 2026/029013 | KAMENDRA YADAV | ABHIMANYU YADAV | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 75 | 69.6 | 75 | |
| 28 | V_EWS-2 | 20230036632 | UG/2023- 2026/044327 | DOLLY KUMARI | DANKU MAHTO | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 73 | 74.16 | |
| 29 | V_EWS-3 | 20230064853 | UG/2023- 2026/050039 | KUMARI KHUSHBOO | GOPAL SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 79 | 74.16 | |
| 30 | V_EWS-4 | 20230071025 | UG/2023- 2026/074254 | UPENDRA KUMAR YADAV | RAMBILASH YADAV | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 74 | 74 | 74 | |
| 31 | V_EWS-5 | 20230051582 | UG/2023- 2026/058661 | ANIL KUMAR SHARMA | JITENDRA SHARMA | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 74 | 74 | 74 | |
| 32 | V_EWS-6 | 20230021190 | UG/2023- 2026/029160 | GAUTAM KUMAR YADAV | | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 74 | 74 | 74 | |
| 33 | BCI-1 | 20230101887 | UG/2023- 2026/101382 | VEENA KUMARI | RATILAL MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 74 | 74.16 | |
| 34 | BCI-2 | 20230101914 | UG/2023- 2026/036114 | DOLI KUMARI | NANDKISHOR MAHTO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 66.2 | 74.16 | |
| 35 | BCI-3 | 20230102502 | UG/2023- 2026/044777 | ANJALI KUMARI | JITENDRA KUMHAR | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 65.4 | 74.16 | |
| 36 | BCI-4 | 20230074832 | UG/2023- 2026/077977 | PRITI KUMARI | HEMLAL PRASAD SAW | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 67.2 | 74.16 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HISTORY (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification: KATRAS COLLEGE, KATRASGARH, DHANBAD

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| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 37 | BCI-5 | 20230101524 | UG/2023- 2026/101220 | KUMKUM KUMARI | NARAYAN PRASAD RAWANI | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.16 | 72 | 62 | 74.16 | |
| 38 | BCII-1 | 20230012723 | UG/2023- 2026/020780 | JYOTI KUMARI | RAJESH NAPIT | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 67 | 67.98 | |
| 39 | BCII-2 | 20230045428 | UG/2023- 2026/052675 | ARJUN SINGH | PUNIT SINGH | BCII | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65 | 63 | 65 | |
| 40 | BCII-3 | 20230066685 | UG/2023- 2026/071041 | NISHA KUMARI | GOPAL RAY | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.89 | 63 | 63 | 64.89 | |
| 41 | BCII-4 | 20230105864 | UG/2023- 2026/104964 | BABLI KUMARI | RAMESH PRAMANIK | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 57.8 | 63.86 | |
| 42 | SC-1 | 20230095533 | UG/2023- 2026/096356 | SUDHIR KUMAR RAJWAR | GUDDU RAJWAR | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.04 | 68 | 69.8 | 70.04 | |
| 43 | SC-2 | 20230096711 | UG/2023- 2026/097213 | SIMRAN KUMARI | ANIL KUMAR RAJAK | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.04 | 68 | 64 | 70.04 | |
| 44 | SC-3 | 20230021102 | UG/2023- 2026/029349 | PUJA KUMARI | SURESH RAVIDAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.01 | 67 | 63.8 | 69.01 | |
| 45 | SC-4 | 20230045772 | UG/2023- 2026/052703 | GARIMA KUMARI PASWAN | SANDIP PRASAD DUSADH | SC | F | Central Board of Secondary Education, Delhi | wt_female | 3 | 2.01 | 67 | 67 | 69.01 | |
| 46 | SC-5 | 20230114505 | UG/2023- 2026/112383 | KAVITA KUMARI | MANTU DAS | SC | м | Jharkhand State Paramedical Council, Ranchi | N/A | 0 | 0 | 69 | 56.2 | 69 | |
| 47 | SC-6 | 20230057889 | UG/2023- 2026/050338 | DILIP KUMAR DOM | RATAN DOM | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 68 | 68 | 68 | |
| 48 | ST-1 | 20230052309 | UG/2023- 2026/059387 | RANI MURMU | NAKUL MURMU | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.59 | 53 | 63 | 54.59 | |
| 49 | ST-2 | 20230105394 | UG/2023- 2026/104621 | TARKESHWAR KISKU | RAMDEV KISKU | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.59 | 53 | 51.8 | 54.59 | |
| 50 | ST-3 | 20230113650 | UG/2023- 2026/111604 | SONALI KUMARI | SITA RAM MANJHI | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.59 | 53 | 58.8 | 54.59 | |
| 51 | ST-4 | 20230106856 | UG/2023- 2026/105729 | PUJA KUMARI | RUPCHAND SOREN | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.56 | 52 | 54.2 | 53.56 | |
| 52 | ST-5 | 20230080891 | UG/2023- 2026/083436 | SHRUTI KUMARI SHARMA | SHRIKANT SHARMA | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.56 | 52 | 58.4 | 53.56 | |
| 53 | ST-6 | 20230108388 | UG/2023- 2026/107216 | LALITA MURMU | MOTI MURMU | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.56 | 52 | 57.2 | 53.56 | |
| 54 | ST-7 | 20230039938 | UG/2023- 2026/039978 | SUSHIL HANSDA | BANESHWAR HANSDA | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 53 | 47 | 53 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD UG(REGULAR) COURSE

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- HISTORY (Major/Honours) Verification Period: 03 08 2023-11 08 2023 Venue for Physical Document Verification:KATRAS COLLEGE KATRASGARH DHANBAD

| | SECOND | SELECTION LIS | I SOBJEC | | s) vernication period: 03.08 | .2023 | -11.0 | 8.2023 Venue for Physical Do | cument vern | ication | KAIK | | LEGE, KA | AIRASG | ARH, DHANBAD |
|----|--------------------|---------------|-------------------------|----------------------|------------------------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 55 | ST-8 | 20230089916 | UG/2023- 2026/091116 | MISS NILANCHAL KISKU | MAHENDRA KISKU | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.53 | 51 | 48.8 | 52.53 | |
| 56 | ST-9 | 20230053906 | UG/2023- 2026/060479 | LALITA KUMARI | BAIJNATH MOHALI | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.53 | 51 | 61.2 | 52.53 | |
| 57 | ST-10 | 20230102237 | UG/2023- 2026/101817 | SUNITA KUMARI | DINA LAL MANJHI | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.5 | 50 | 61 | 51.5 | |
| 58 | ST-11 | 20230070887 | UG/2023- 2026/074516 | VISHAL BASKI | MADAN BASKI | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 51 | 51 | 51 | |
| 59 | ST-12 | 20230027399 | UG/2023- 2026/028334 | ARTI KUMARI | MURLIDHAR MANJHI | ST | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.47 | 49 | 50.8 | 50.47 | |
| 60 | ST-13 | 20230114132 | UG/2023- 2026/112010 | SUNIL TUDU | MANGALDEV TUDU | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 50 | 53.2 | 50 | |
| 61 | ST-14 | 20230106025 | UG/2023- 2026/105244 | RAHUL BESRA | SATISH BESRA | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 50 | 54.2 | 50 | |
| 62 | ST-15 | 20230103146 | UG/2023- 2026/102766 | SUDESH SOREN | SUNIL SOREN | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 50 | 52.4 | 50 | |
| 63 | ST-16 | 20230022474 | UG/2023- 2026/030571 | VISHAL BASKEY | SONARAM BASKEY | ST | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 50 | 48.2 | 50 | |

*This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission" (available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V_EWS=Against Vacant EWS seat, V_ST=Against Vacant ST Seat, V_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.Cutoff Marks: OM-76.22, GEN-74, BCI-74.16, BCII-63.8, EWS-ALL SELECTED, SC-68, ST-50

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD

UG(REGULAR) COURSE

ACADEMIC YEAR: 2023-24

| SEC | OND SELECTIC | ON LIST S | SUBJECT-MATHEMATICS | | ation Period | | | 11.08.2023 Venue for | Physic | al Docu | iment V | erificati | on:KATRAS COLLEGE, |
|-----|-----------------------------|-------------------------|---------------------|------------------------|---------------|----------------|----------|--|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Form no | Application no | Full Name | Father Name | Date of Birth | Caste Category | Gender | Last Passed Stream | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 1 | 20230070254 | UG/2023- 2026/074047 | ANJALI KESHRI | SANJAY KESHRI | 2005-08-13 | GEN | FEMALE | Jharkhand Academic Council, Ranchi | 1.86 | 62 | 63.6 | 63.86 | |
| 2 | 2026/021324 Council, Ranchi | | | | | | | | | | | | |
| 3 | 20230065450 | UG/2023- 2026/054894 | KIRAN KUMARI | RAM PRATAP ARK | 2005-01-05 | GEN | FEMALE | Jharkhand Academic Council, Ranchi | 1.77 | 59 | 63 | 60.77 | |
| 4 | 20230040738 | UG/2023- 2026/048385 | HARSH RAJ | ANAND KUMAR RAJAK | 2005-12-05 | GEN | MALE | Jharkhand Academic Council, Ranchi | 0 | 60 | 65 | 60 | |
| 5 | 20230028510 | UG/2023- 2026/036469 | ARTI KUMARI | CHHAILA BABU BHUIYA | 2002-11-17 | GEN | FEMALE | Jharkhand Academic Council, Ranchi | 1.71 | 57 | 62.6 | 58.71 | |
| 6 | 20230054571 | UG/2023- 2026/061061 | HARSH KUMAR | ASHOK KUMAR SINHA | 2006-04-05 | GEN | MALE | Jharkhand Academic Council, Ranchi | 0 | 51 | 60 | 51 | |
| 7 | 20230084466 | UG/2023- 2026/086366 | ANJALI KUMARI | SANJAY RAVIDAS | 2003-09-15 | GEN | FEMALE | Jharkhand Academic Council, Ranchi | 1.47 | 49 | 55.8 | 50.47 | |
| 8 | 20230056989 | UG/2023- 2026/062935 | MANTASHA PARWEEN | IMTIYAZ KHAN | 2005-10-20 | GEN | FEMALE | Jharkhand Academic Council, Ranchi | 1.41 | 47 | 63 | 48.41 | |
| 9 | 20230072532 | UG/2023- 2026/075898 | ROHIT KUMAR PASWAN | DHARMENDRA PASWAN | 2006-01-20 | GEN | MALE | Bihar School Examination Board, Patna | 0 | 39 | 49.6 | 39 | |
| | | | *AI | L VALID APPLICANTS ARE | PROVISION | ALLY | SELECTED | FOR ADMISSION. | | | | | |

BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD UG(REGULAR) COURSE ACADEMIC YEAR: 2023-24 SECOND SELECTION LIST SUBJECT- POLITICAL SCIENCE (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD Signature Total Merit Point(AP **Passed Stream** Category **Max Weightage** Max Weightage Max Weightage calculated total Application no **Caste Category** Father Name percentage Percentage Full Name Aggregate / of Verifier 20 Category Gender marks + MP) Form # Selection Remarks/ Last UG/2023-Jharkhand Academic 1 OM-1 20230019142 JAYA KUMARI AYODHYA MAHATO BCI F wt female 3 2.04 68 65.8 70.04 2026/027137 Council, Ranchi UG/2023-Jharkhand Academic 2 20230083249 М OM-2 DEEPAK KUMAR MAHTO LALDHAN MAHTO BCI N/A 0 0 69.4 69.4 69.4 2026/085380 Council, Ranchi UG/2023-Jharkhand Academic 20230102508 3 OM-3 ANJALI KUMARI **KISHORI KUMAR CHOUHAN** BCI F wt_female 3 2.01 67 74 69.01 2026/102037 Council, Ranchi UG/2023-Jharkhand Academic GEN 4 OM-4 20230085432 **KANCHAN KUMARI** F 3 2.01 67 69.01 AJIT PANDEY wt_female 61.2 2026/078224 Council, Ranchi UG/2023-Jharkhand Academic GEN M 5 OM-5 20230095139 SURAJ KUMAR N/A 0 0 69 69 SANJAY KUMAR 66.6 2026/095940 Council, Ranchi UG/2023-Jharkhand Academic 6 OM-6 20230102834 **KAJAL KUMARI RAJ KUMAR RAM** GEN F 3 1.98 66 67.98 wt_female 65.8 2026/102424 Council, Ranchi UG/2023-Jharkhand Academic 7 UR-1 20230075579 **RITA KUMARI** HARE KRISHNA MAHTO BCI F wt female 3 1.98 66 63.6 67.98 2026/078583 Council, Ranchi UG/2023-Jharkhand Academic 8 UR-2 20230049606 **RIYA KUMARI** GEN F 1.98 66 SANJAY SINGH wt female 3 66 67.98 2026/056813 Council, Ranchi UG/2023-Jharkhand Academic 9 UR-3 20230109754 PRAMESHWAR GOPE GEN F wt female 3 1.98 SANJANA KUMARI 66 61.6 67.98 2026/108355 Council, Ranchi UG/2023-Jharkhand Academic 10 20230021402 М UR-4 DABLU KUMAR RAWANI **ARJUN RAWANI** BCI wt ncc 0.67 67 60 67.67 1 2026/029642 Council, Ranchi UG/2023-Jharkhand Academic 20230094020 GUDDI KUMARI 11 UR-5 **RAJKUMAR BHUIYA** GEN F wt_female 3 1.97 65.6 65.6 67.57 2026/095184 Council, Ranchi UG/2023-Jharkhand Academic 12 UR-6 20230078396 MD SARFRAJ ANSARI MD SIRAJ ANSARI GEN M N/A 0 0 67 67 67 2026/081125 Council, Ranchi UG/2023-Jharkhand Academic GEN 13 UR-7 20230096616 BALLU KUMARI PRAVEEN KUMAR F wt_female 3 1.95 65 63.4 66.95 2026/097230 Council, Ranchi UG/2023-Jharkhand Academic F 20230076669 GEN 14 UR-8 PRIYANKA KUMARI PEMA NAPIT wt female 3 1.95 65 69.4 66.95 2026/079397 Council, Ranchi UG/2023-Jharkhand Academic 15 20230095241 NITU KUMARI GEN F UR-9 **BASANT BHUIYA** wt female 3 1.93 64.2 64.2 66.13 2026/095563 Council, Ranchi UG/2023-Jharkhand Academic 16 UR-10 20230027614 BCI M 0 MD ASHIF ANSARI MD ASLAM ANSARI N/A 0 66 63.6 66 2026/035491 Council, Ranchi UG/2023-Jharkhand Academic 17 20230062556 RAHUL KUMAR GEN M 0 V EWS-1 MANOJ KUMAR BHUYA N/A 0 66 60 66 2026/067825 Council, Ranchi UG/2023-Jharkhand Academic 18 20230089149 KUSUM KUMARI GEN F 3 1.92 64 66.2 65.92 V EWS-2 NARAYAN RAWANI wt_female 2026/090811 Council, Ranchi

| | BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD | | | | | | | | | | | | | | |
|----|--|---------------|-------------------------|-----------------------------|---------------------|--|--------|---------------------------------------|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| | | | COLLEGE NAME | -KATRAS COLLEGE, KATR | ASGARH, DHANBAD | UG(I | REG | ULAR) COURSE | | | ЕМІС | YEAR: | 2023- | 24 | |
| S | ECOND SE | ELECTION LIST | SUBJECT- I | POLITICAL SCIENCE (Major/Ho | 23-11.08.2023 Venue | for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, | | | | | | | | | |
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 19 | V_EWS-3 | 20230039698 | UG/2023- 2026/047306 | SONALI DAS | KAUSHAL KUMAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 64 | 65.92 | |
| 20 | V_EWS-4 | 20230025817 | UG/2023- 2026/032620 | KANCHAN KUMARI | LAKHAN BELDAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.91 | 63.8 | 63.8 | 65.71 | |
| 21 | BCI-1 | 20230101191 | UG/2023- 2026/100620 | DEEPAK KUMHAR | RAJESH KUMHAR | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 75.2 | 66 | |
| 22 | BCI-2 | 20230019726 | UG/2023- 2026/008204 | KIRAN KUMARI | KASHIRAM MAHATO | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 57.4 | 65.92 | |
| 23 | BCI-3 | 20230037020 | UG/2023- 2026/044525 | RESHMA KHATOON | ABDUL JALIL | BCI | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 66.2 | 65.92 | |
| 24 | BCI-4 | 20230093379 | UG/2023- 2026/093349 | SACHIN SWARNKAR | LAKSHMAN SWARNKAR | BCI | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65 | 65 | 65 | |
| 25 | BCII-1 | 20230096124 | UG/2023- 2026/095481 | NAUSHABAH NAZ | MD NAUSHAD | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.83 | 61 | 61 | 62.83 | |
| 26 | BCII-2 | 20230112344 | UG/2023- 2026/110359 | ANJALI KUMARI | DILIP RAY | BCII | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.74 | 58 | 60 | 59.74 | |
| 27 | BCII-3 | 20230045853 | UG/2023- 2026/053163 | ROHIT KUMAR NAPIT | KALIPAD NAPIT | BCII | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 53.6 | 58 | |
| 28 | SC-1 | 20230037540 | UG/2023- 2026/045071 | PRASHANT KUMAR | AJAY BAURI | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 59 | 55.2 | 59 | |
| 29 | SC-2 | 20230071700 | UG/2023- 2026/075286 | BANESHWAR BAURI | SOMAR BAURI | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 59 | 60 | 59 | |
| 30 | SC-3 | 20230038151 | UG/2023- 2026/045784 | SANDIP KUMAR RAM | NAGESHWAR RAVIDAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 64.8 | 58 | |
| 31 | SC-4 | 20230058378 | UG/2023- 2026/064162 | KHUSHI KUMARI | DUKHAN RAJAK | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.68 | 56 | 58.2 | 57.68 | |
| 32 | V_ST-1 | 20230086123 | UG/2023- 2026/087837 | PRAMILA KUMARI | MANOHAR BAURI | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.68 | 56 | 60 | 57.68 | |
| 33 | V_ST-2 | 20230041474 | UG/2023- 2026/048996 | RAJ KUMAR RAJAK | OM PRAKASH RAJAK | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 57 | 55 | 57 | |
| 34 | V_ST-3 | 20230029628 | UG/2023- 2026/037532 | KARAN KUMAR DAS | BHUNESHWAR DAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 56 | 57.4 | 56 | |
| 35 | V_ST-4 | 20230020650 | UG/2023- 2026/028575 | KHUSBU KUMARI | MOHAN DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.62 | 54 | 66 | 55.62 | |
| 36 | V_ST-5 | 20230086822 | UG/2023- 2026/088565 | PARO KUMARI | MANESH DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.59 | 53 | 56.2 | 54.59 | |

| | BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD | | | | | | | | | | | | | | |
|---|--|-------------|-------------------------|-----------------------|-------------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|-------------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| | COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD UG(REGULAR) COURSE ACADEMIC YEAR: 2023-24 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| SECOND SELECTION LIST SUBJECT- POLITICAL SCIENCE (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS CO DHANBAD | | | | | | | | | | AS COL | LEGE, KATRASGARH, | | | | |
| # | # Selection Category Form no | | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 37 | V_ST-6 | 20230114636 | UG/2023- 2026/112339 | ASHISH KUMAR | BASUDEO KUMAR DAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 53.6 | 53.6 | 53.6 | |
| 38 | V_ST-7 | 20230071938 | UG/2023- 2026/075427 | HARERAM PASWAN | DHARMENDRA PASWAN | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 53 | 54.4 | 53 | |
| 39 | V_ST-8 | 20230058328 | UG/2023- 2026/064122 | ASHISH KUMAR | UMESH DAS | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 51 | 54.2 | 51 | |
| 40 | V_ST-9 | 20230089151 | UG/2023- 2026/090381 | CHANDAN KUMAR BHUIYAN | HIRA BHUIYA | SC | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 51 | 47 | 51 | |
| 41 | V_ST-10 | 20230034026 | UG/2023- 2026/041842 | KUNTI KUMARI DAS | GULLU DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.41 | 47 | 44.4 | 48.41 | |
| 42 | V_ST-11 | 20230033959 | UG/2023- 2026/041726 | KRANTI KUMARI | MATHURA RAVI DAS | SC | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.35 | 45 | 49.6 | 46.35 | |

*This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission" (available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V_EWS=Against Vacant EWS seat, V_ST=Against Vacant ST Seat, V_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.**Cutoff Marks: OM-67.9, GEN-65.7, BCII-58, EWS-ALL SELECTED, SC-46.3, ST-ALL VALID APPLICANTS SELECTED**

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- COMMERCE (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD

| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|-------------------------|---------------------|-------------------------|----------------|--------|---|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| 1 | OM-1 | 20230018654 | UG/2023- 2026/026632 | ARTI KUMARI | DILIP KUMAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.07 | 69 | 83.6 | 71.07 | |
| 2 | OM-2 | 20230087987 | UG/2023- 2026/089818 | SUJAL RISHI | BINOD RISHI | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 71 | 77.8 | 71 | |
| 3 | OM-3 | 20230031869 | UG/2023- 2026/002863 | ANKIT KUMAR SINGH | GOURI SHANKAR SINGH | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 71 | 72.4 | 71 | |
| 4 | OM-4 | 20230021578 | UG/2023- 2026/029797 | ANNI KUMARI | SHIV SHANKAR PD BARNWAL | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.04 | 68 | 67.6 | 70.04 | |
| 5 | OM-5 | 20230108061 | UG/2023- 2026/047110 | SARA KUMARI | SUMANT KUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.04 | 68 | 69 | 70.04 | |
| 6 | OM-6 | 20230102428 | UG/2023- 2026/100343 | BAIJU KUMAR | LALDEO NONIA | GEN | м | State Council for Technical Education and Vocational Training, Odisha | N/A | 0 | 0 | 69.17 | 69.17 | 69.17 | |
| 7 | OM-7 | 20230083970 | UG/2023- 2026/085960 | NUSHAD PARWEEN | MD ZAHIR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 2.01 | 67 | 77 | 69.01 | |
| 8 | UR-1 | 20230100085 | UG/2023- 2026/099820 | DEEP NANDI | RAHUL NANDI | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 68 | 74 | 68 | |
| 9 | UR-2 | 20230064250 | UG/2023- 2026/069070 | JEET CHATTERJEE | RAM TARAN CHATTERJEE | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 68 | 70 | 68 | |
| 10 | UR-3 | 20230024450 | UG/2023- 2026/032524 | AISHA KUMARI | RAJESH SAW | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 71.2 | 67.98 | |
| 11 | UR-4 | 20230031258 | UG/2023- 2026/039043 | PREM KUMAR | UMESH KUMAR RAVIDAS | GEN | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 67 | 79.2 | 67 | |
| 12 | UR-5 | 20230072550 | UG/2023- 2026/075859 | RIYA KUMARI | AMRIT RAJWAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.95 | 65 | 72.4 | 66.95 | |
| 13 | UR-6 | 20230089417 | UG/2023- 2026/006547 | SHREYASH TARWEY | SUBODH KUMAR GUPTA | GEN | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 66.6 | 66.6 | 66.6 | |
| 14 | UR-7 | 20230066496 | UG/2023- 2026/070912 | VIVEK KUMAR RAJWAR | GAUTAM RAJWAR | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 71 | 66 | |
| 15 | UR-8 | 20230029183 | UG/2023- 2026/037087 | PRANJAL KUMAR | PAWAN KUMAR | GEN | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 66 | 66 | 66 | |
| 16 | UR-9 | 20230108316 | UG/2023- 2026/107256 | REENA KUMARI | SADHAN NAPIT | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 76.6 | 65.92 | |
| 17 | UR-10 | 20230112925 | UG/2023- 2026/111212 | TANNU KUMARI | SARJU PRASAD SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.92 | 64 | 70.4 | 65.92 | |
| 18 | V_EWS-1 | 20230101989 | UG/2023- 2026/101653 | VIKASH KUMAR PANDEY | SANJAY PANDEY | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 65 | 67.2 | 65 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD **UG(REGULAR) COURSE**

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- COMMERCE (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD

| | | | | | · · , · · · · · · · · · | | - | ···· · · · · · · · · · · · · · · · · · | | | - | | | | , |
|----|--------------------|-------------|-------------------------|----------------------|--------------------------------|----------------|--------|--|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 19 | V_EWS-2 | 20230060005 | UG/2023- 2026/065192 | PRINCE KUMAR SINGH | JITENDAR KUMAR SINGH | GEN | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 65 | 75.6 | 65 | |
| 20 | V_EWS-3 | 20230014235 | UG/2023- 2026/020401 | YUVRAJ KUMAR TEWARY | SUMAN KUMAR TEWARY | GEN | м | Central Board of Secondary Education, Delhi | N/A | 0 | 0 | 64.8 | 64.8 | 64.8 | |
| 21 | V_EWS-4 | 20230113110 | UG/2023- 2026/111213 | HARSH KUMAR | SANJAY SHARMA | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 64 | 76 | 64 | |
| 22 | V_EWS-5 | 20230030589 | UG/2023- 2026/038475 | KHUSHI KUMARI | BINOD KUMAR SAW | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 70 | 63.86 | |
| 23 | V_EWS-6 | 20230030440 | UG/2023- 2026/038345 | NIDHI KUMARI KESHRI | PRAKASH KUMAR KESHRI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 63 | 63.86 | |
| 24 | V_EWS-7 | 20230088952 | UG/2023- 2026/090562 | NIKITA KUMARI | KRISHNA SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 68.6 | 63.86 | |
| 25 | V_EWS-8 | 20230042785 | UG/2023- 2026/050240 | NITA KUMARI SINGH | PRADIP KUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.86 | 62 | 76 | 63.86 | |
| 26 | V_BCI-1 | 20230045721 | UG/2023- 2026/053007 | TANUSHREE SINGH | SANJEET SINGH | GEN | F | Central Board of Secondary Education, Delhi | wt_female | 3 | 1.86 | 62 | 68 | 63.86 | |
| 27 | V_BCI-2 | 20230112018 | UG/2023- 2026/109772 | MUSKAN SINGH | MANOJ KUMAR SINGH | GEN | F | Central Board of Secondary Education, Delhi | wt_female | 3 | 1.86 | 62 | 62 | 63.86 | |
| 28 | V_BCI-3 | 20230056342 | UG/2023- 2026/062389 | DHIRAJ KUMAR | RAJKUMAR BHUIYA | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 63 | 69.4 | 63 | |
| 29 | V_BCI-4 | 20230072183 | UG/2023- 2026/075530 | ABHIJIT PRATAP SINGH | SASHI BHUSHAN SINGH | GEN | м | Jharkhand Academic Council, Ranchi | wt_eca | 5 | 3 | 60 | 73.2 | 63 | |
| 30 | V_BCII-1 | 20230113789 | UG/2023- 2026/111806 | BIJAY KUMAR SINGH | ANIL SINGH | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 63 | 67.6 | 63 | |
| 31 | V_BCII-2 | 20230037282 | UG/2023- 2026/044930 | MONIKA SINGH | VINOD KUMAR SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.83 | 61 | 65.8 | 62.83 | |
| 32 | V_BCII-3 | 20230041509 | UG/2023- 2026/049052 | SWATI SINHA | RAJ KUMAR SINHA | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 66 | 61.8 | |
| 33 | V_SC-1 | 20230080380 | UG/2023- 2026/083118 | SAHIN PARWEEN | MD YASIN | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 62.6 | 61.8 | |
| 34 | V_SC-2 | 20230049330 | UG/2023- 2026/056551 | SHIVANI KUMARI | BINOD SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 66 | 61.8 | |
| 35 | V_SC-3 | 20230030883 | UG/2023- 2026/038738 | KHUSHI KUMARI | SUKHDEV RAM | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 68.6 | 61.8 | |
| 36 | V_SC-4 | 20230021591 | UG/2023- 2026/026109 | ROHIT SONAR | LAKHAN SONAR | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 66.8 | 61.8 | |

COLLEGE NAME-KATRAS COLLEGE, KATRASGARH, DHANBAD UG(REGULAR) COURSE

ACADEMIC YEAR: 2023-24

SECOND SELECTION LIST

SUBJECT- COMMERCE (Major/Honours) Verification Period: 03.08.2023-11.08.2023 Venue for Physical Document Verification:KATRAS COLLEGE, KATRASGARH, DHANBAD

| JE | | | JUDICI- | | is) vermation renou. 05.0 | Document vernication. KATKAS COLLEGE, KATKASGARH, DHANDAD | | | | | | | | | |
|----|--------------------|-------------|-------------------------|--------------------|---------------------------|---|--------|---|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Caste Category | Gender | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 37 | V_SC-5 | 20230064002 | UG/2023- 2026/067832 | ZIYA PARWEEN | KHALIK ANSARI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.8 | 60 | 64.8 | 61.8 | |
| 38 | V_ST-1 | 20230042013 | UG/2023- 2026/049523 | ASHISH SHARMA | PASHUPATINATH SHARMA | GEN | М | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 61 | 69 | 61 | |
| 39 | V_ST-2 | 20230110743 | UG/2023- 2026/109278 | RAJNISH SHARMA | AJAY KUMAR SHARMA | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 61 | 71.2 | 61 | |
| 40 | V_ST-3 | 20230021728 | UG/2023- 2026/029945 | ADITI ROY | RAJESH KUMAR ROY | GEN | F | Council for Indian School Certificate Examinations, New Delhi | wt_female | 3 | 1.77 | 59 | 61.2 | 60.77 | |
| 41 | V_ST-4 | 20230064526 | UG/2023- 2026/069380 | VISHAL KUMAR SINGH | NEPAL SINGH | GEN | м | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 60 | 66.6 | 60 | |
| 42 | V_ST-5 | 20230044337 | UG/2023- 2026/051686 | MUSKAN SINGH | PRAN PRASAD SINGH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.74 | 58 | 64 | 59.74 | |
| 43 | V_ST-6 | 20230050172 | UG/2023- 2026/057295 | BINA KUMARI | ASHOK RAY | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.74 | 58 | 62 | 59.74 | |
| 44 | V_ST-7 | 20230105064 | UG/2023- 2026/104349 | KALLI KUMARI | SURESH TURI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.71 | 57 | 62 | 58.71 | |
| 45 | V_ST-8 | 20230086248 | UG/2023- 2026/087919 | SUNDAR KUMARI | PARAS SAH | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.71 | 57 | 62.2 | 58.71 | |
| 46 | V_ST-9 | 20230047541 | UG/2023- 2026/030305 | SIMRAN PARWEEN | MD JAMIL ANSARI | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.71 | 57 | 69 | 58.71 | |
| 47 | V_ST-10 | 20230013270 | UG/2023- 2026/021281 | MUSKAN KHATOON | MD SAKIL ALAM | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.68 | 56 | 67.8 | 57.68 | |
| 48 | V_ST-11 | 20230045754 | UG/2023- 2026/053018 | ANCHAL KUMARI | SHIV SHANKAR CHOUHAN | GEN | F | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.68 | 56 | 65 | 57.68 | |

*This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission"(available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V EWS=Against Vacant EWS seat, V ST=Against Vacant ST Seat, V SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission. Cutoff Marks: OM-69, GEN-57.6, BCI-, BCI-, EWS-, SC-, ST-ALL VALID APPLICANTS SELECTED